

# National Bar Association 83rd Annual Convention & Exhibits

EARLYBIRD REGISTRATION

July 26 - August 2, 2008



The Westin  
Galleria & The  
Westin Oaks  
Houston, Texas



Register online at  
[www.nationalbar.org](http://www.nationalbar.org)

“Carrying The Torch: Power  
Through Collaboration”

EARLYBIRD  
REGISTRATION

**Houston, Texas** will be the host city for the National Bar Association 83rd Annual Convention. The convention will be hosted by the *Houston Lawyers Association*. The Convention will be located at the Westin Galleria and The Westin Oaks hotels. Connected to The Galleria Shopping Center (Houston's #1 attraction and the fourth largest shopping center in North America with over 350 stores) it's the only place to stay for ultimate leisure, entertainment and recreation.

**REGISTRATION INFORMATION**

Register now for the National Bar Association 83rd Annual Convention and Exhibits and save. The registration fee includes Continuing Legal Education (CLE) Seminars and course materials, the President's Reception, and the Annual Banquet. **Register now.** Please do not mail or fax the enclosed registration form after July 11, 2008.

**HOTEL INFORMATION**

**The Westin Galleria Houston**, 5060 West Alabama, Houston, Texas 77056 and **The Westin Oaks Houston**, 5011 Westheimer at Post Oak · Houston, Texas 77056 are the headquarter hotels for the convention. Both are located at the Galleria Shopping Center in Houston, Texas. Guest rooms are also available at the **Sheraton Suites Houston**, 2400 West Loop South, Houston, Texas 77027 near the Galleria.. The National Bar Association Convention room rates are **\$133.00** per night, single or double occupancy not including applicable state and city taxes, currently totaling **17%**. To make reservations and take advantage of the Convention room rate call the **Westin** at **(713) 960-8100** or fax requests to **(713) 960-6551**. **For the Sheraton call (713) 586-2444 or fax (713) 586-2445.** **NBA special rates are good til July 7, 2008, and subject to availability.**

A deposit of one night's room and tax for each confirmed room will be due upon making your reservations. All credit cards used for deposits will be charged immediately. Check-in time is 3:00 p.m. Check-out time is 11:00 a.m.



**AIRLINE INFORMATION**

**Continental Airlines** is the official airlines for the National Bar Association 83rd Annual Convention. To obtain airline discounts for the convention, please call your travel agency or **Continental Airlines MeetingWorks** at **1-800-468-7022** and provide the **Z Code ZDQF** and **Agreement Code BFF173**. There will be a \$10 service fee collected, per ticket, for all tickets issued through MeetingWorks Reservation, or any Continental Airlines ticketing facility. The service fee is non-refundable. To avoid the fee and receive an additional 3% discount, book your reservation online at [www.continental.com](http://www.continental.com). Enter both codes (without a space) in the Offer Code Box. Certain restrictions apply.

To ensure that the NBA establishes a history that in turn will enable us to negotiate lower airfares, be sure to register your flight with our official airlines.

**Continuing Legal Education**

The NBA 83rd Annual Convention is a perfect place to satisfy your Continuing Legal Education (CLE) requirements. With more than 40 seminars and 100 hours of CLE to choose from, most attendees can complete their yearly CLE requirements at the convention. Designed for educational enhancement, seminar topics cover a variety of legal disciplines, including ethics and practice management.

**PRELIMINARY AGENDA**

**Saturday, July 26, 2008**

- 10:00 a.m. - 4:00 p.m.  
NBA Nominations and Elections Committee
- 1:00 p.m. - 5:00 p.m.  
NBA Registration
- 6:00 p.m. - 8:00 p.m.  
NBA Board of Governors Reception
- 6:00 p.m. - 11:00 p.m.  
NBA Women Lawyers Retreat

**Sunday, July 27, 2008**

7:00 a.m. - 9:30 a.m.

NBA Inter-Denominational Prayer Breakfast

8:00 a.m. - 5:00 p.m.  
NBA Registration

9:30 a.m. - 11:30 a.m.  
NBA Board of Governors Meeting

10:00 a.m. - 4:00 p.m.  
NBA Nominations and Elections Committee

11:30 a.m. - 2:30 p.m.  
NBA Men's Task Force Retreat

1:00 p.m. - 5:00 p.m.  
NBA Exhibits

6:00 p.m. - 8:00 p.m.  
Welcome to Houston Reception

9:00 p.m.  
Election Caucuses

**Monday, July 28, 2008**

8:00 a.m. - 12:00 noon  
National Bar Institute Board of Trustees Meeting

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

# National Bar Association

## 83rd Annual Convention & Exhibits

July 26 - August 2, 2008

### The Westin Galleria and The Westin Oaks - Houston, Texas

9:00 a.m. - 11:00 a.m.  
NBA 83rd Annual Convention  
First Plenary Session

12:00 noon - 1:00 p.m.  
NBA Exhibit Hall Grand Opening

1:00 p.m. - 2:00 p.m.  
NBA Division Meetings

2:00 p.m. - 3:00 p.m.  
NBA Section Meetings

3:00 p.m. - 4:00 p.m.  
NBA Regional Meetings

4:00 p.m. - 5:00 p.m.  
NBA Council of Affiliate Chapter  
President's Meeting

6:30 p.m. - 8:30 p.m.  
NBA 83rd Annual Convention  
Opening Session

9:00 p.m.  
NBA Gala Night

#### Tuesday, July 29, 2008

7:00 a.m. - 9:00 a.m.  
NBA Women Lawyers Division  
Breakfast

8:00 a.m. - 12:00 noon  
National Bar Institute Annual  
Meeting

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

9:30 a.m. - 11:30 a.m.  
NBA Presidential Showcase Seminar

11:00 a.m. - 3:00 p.m.  
NBA Elections

12:00 noon - 2:00 p.m.  
Young Lawyers Division Luncheon

2:30 p.m. - 4:30 p.m.  
Seminars

7:00 p.m. - 9:00 p.m.  
NBA President's Reception

#### Wednesday, July 30, 2008

6:30 a.m. - 8:00 a.m.  
University Alumni Breakfasts

8:00 a.m. - 12:00 noon  
National Bar Institute  
Board of Trustees Meeting

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

10:00 a.m. - 12:00 noon  
Seminars

12:00 noon - 2:30 p.m.  
Judicial Council Annual  
Thurgood Marshall  
Awards Luncheon

3:00 p.m. - 5:00 p.m.  
Seminars

6:00 p.m. - 8:00 p.m.  
NBA Affiliate Chapter  
Presidents' Dinner

#### Thursday, July 31, 2008

7:30 a.m. - 9:30 a.m.  
National Black Law Students  
Association (NBLSA)  
Annual Cora T. Walker Breakfast

8:00 a.m. - 2:00 p.m.  
NBI Golf Tournament

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

9:30 a.m. - 11:30 a.m.  
Seminars

12:00 noon - 3:00 p.m.  
National Association of Bench and  
Bar Spouses (NABBS)  
Luncheon & Fashion Show

1:00 p.m. - 3:00 p.m.  
Seminars

3:00 p.m. - 5:00 p.m.  
Seminars

#### Friday, August 1, 2008

8:00 a.m. - 1:00 p.m.  
NBA Registration

9:00 a.m. - 11:00 a.m.  
NABBS Youth Achievers' Breakfast

9:30 a.m. - 11:30 a.m.  
Closing Plenary Session

12:00 noon - 2:00 p.m.  
NBA 22nd Annual  
Hall of Fame Luncheon

6:00 p.m. - 7:00 p.m.  
Pre-Banquet Reception

7:00 p.m. - 10:00 p.m.  
NBA 83rd Annual Convention  
Awards Banquet (Black Tie)

10:00 p.m. - 1:00 a.m.  
Dessert Afterglow

#### Saturday, August 2, 2008

9:00 a.m. - 12:00 noon  
Board of Governors Meeting

Departure

# National Bar Association

## 83rd Annual Convention & Exhibits

July 26 - August 2, 2008  
Pre-Registration Form

**3 Ways to Register**

1. By Mail
2. By Fax at (202) 289-6170
3. Online at [www.nationalbar.org](http://www.nationalbar.org)

**PLEASE DO NOT MAIL OR FAX THIS FORM AFTER JULY 11, 2008.**

*(Please type or print this information)*

**Please check the appropriate circle(s):**  Mr.  Mrs.  Ms.  Judge  Attorney

Name \_\_\_\_\_ **Member No.** \_\_\_\_\_  
*(as you wish it to appear on your membership certificate)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

First Name *(as you wish it to appear on your name badge)* \_\_\_\_\_

Daytime Telephone ( ) \_\_\_\_\_ Evening Telephone ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

NBA Affiliate Chapter\* \_\_\_\_\_  
*\* Must be completed in order to be counted for Affiliate vote (please list only one)*

- Please check here if you require special services. Attach written description of requirements.
- Please check here if this is your first NBA Convention.
- Please check here if you have/will make a reservation with Westin Galleria or Westin Oaks Hotel.

### Registration Fees\*

	<i>On or Before 01/31/08</i>	<i>On or Before 05/02/08</i>	<i>On or Before 07/11/08</i>
--	----------------------------------	----------------------------------	----------------------------------

<input type="checkbox"/> Member**	\$300	\$375	\$450
<input type="checkbox"/> Non-Member	\$500	\$550	\$650
<input type="checkbox"/> Judicial Council <sup>++</sup>	\$225	\$275	\$325
<input type="checkbox"/> Student <i>(currently enrolled in law school)</i>	\$125	\$175	\$225
<input type="checkbox"/> Guest	\$225	\$275	\$325
Guest Name _____			

### Membership Dues\*\*

**New**

**Renewal**

<input type="checkbox"/> Associate <i>(Lawyer not yet admitted to a Bar)</i>	\$ 75
<input type="checkbox"/> Admitted to Practice less than five (5) years	\$ 100
<input type="checkbox"/> Admitted to Practice more than five (5) years	\$ 200
<input type="checkbox"/> Admitted to Practice more than five (5) years <i>(Sustaining Status-Gold Card)</i>	\$ 250
<input type="checkbox"/> Admitted to Practice more than five (5) years <i>(Patron Status-Platinum Card)</i>	\$ 300
<input type="checkbox"/> Regular Life Member	\$3,000
<input type="checkbox"/> Subscribing Life Member <i>(\$1500 down &amp; \$1000/year for two years)</i>	\$3,500
<input type="checkbox"/> Judicial Council Division Dues	\$ 100
<input type="checkbox"/> National Bar Institute Annual Dues	\$ 50

### Method of Payment\*\*\*

- Check/Money Order No. \_\_\_\_\_
  - Purchase Order No. \_\_\_\_\_
  - Credit Card:  MC  VISA  AMEX  DINERS CLUB  DISCOVER
- Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Total Paid** \_\_\_\_\_

**Signature** \_\_\_\_\_

\* All registration fees include President's Reception, Awards Banquet and CLE materials. **Please do not mail or fax this pre-registration form after July 11, 2008. All pre-registration forms received after July 11, 2008, will be processed at the on-site rate.**

\*\* The membership year for NEW members is twelve months from the date joined. Dues amount is based on the year of original admission to the bar.

\*\*\* Each request to bill for registration fees must be accompanied by a purchase order or letter of authorization from agency or firm to be billed. **Registration forms will not be processed without payment.**

<sup>+</sup> All dues expiring through August 2008 must be renewed for the 2008-2009 membership year in order to register at the Convention rate.

<sup>++</sup> This is the only NBA registration fee Judicial Council members are required to pay; however, NBA dues and Judicial Council dues must be current for the 2008-2009 membership year.

NBA dues are not deductible as a charitable contribution for federal tax purposes, but may be deductible as a business expense.

**Please make payable and remit to:**

**National Bar Association**  
1225 11th Street, NW  
Washington, DC 20001  
or  
by fax to: (202) 289-6170

**CANCELLATION POLICY:** Registration fee less a \$50 handling charge will be refunded if written cancellation is postmarked by July 11, 2008. **No requests for refunds will be accepted after July 11, 2008. Return Check Fee: \$40 per check**

For NBA Use Only

Date Received \_\_\_\_\_ Membership Status \_\_\_\_\_

By \_\_\_\_\_



## Your Opportunity to Sponsor, Exhibit & Advertise

**Y**our participation as an advertiser or exhibitor during the NBA's 83rd Annual Convention and Exhibits will provide an excellent opportunity to communicate with some of America's most brand loyal and quality conscious consumers. Convention advertisements and exhibits allow small and major companies to target their products and services to this lucrative market.

### ADVERTISING

The NBA Souvenir Program provides an excellent opportunity for marketing services or products to a very active segment of the NBA constituency. The Souvenir Program is an eighty plus-page booklet distributed to over 2,500 individuals and serves as both a guide to conventioners and a record of the historic occasion. The booklet contains all the essential facts about the convention including the schedule of seminars, plenary sessions, meal functions, Judicial Council agenda and social activities. The booklet is distributed to all convention registrants and also made available upon request to the public.

### THE EXHIBIT HALL

The Exhibit Hall will open for setup on Friday, July 25, 2008 at 11:00 a.m. The hall will open to the public on Sunday July 27, 2008 at 12:00 pm. Since Sunday provides a unique opportunity to market to a very large number of convention preregistrants, we strongly encourage exhibitors to setup early in order to be prepared for the crowd.

The Convention Registration Desk is located in the Exhibit Hall where all meeting attendees must go to pick up their registration materials. Limited refreshments will be provided to exhibitors during exhibits hours. Each morning the Exhibit Hall opens before the structured educational sessions begin, and remain open

during sessions and breaks. Browsing goes on all day as attendees select among their educational options. The Convention Message Center set up in the Exhibit Hall brings additional traffic to the area. The Annual NBA Elections for NBA Officers will be held in the Exhibit Hall on Tuesday, July 29, 2008.

### SPONSORSHIP

Exhibitors interested in increasing their visibility by sponsoring Exhibit Hall refreshments and other events should indicate their interest on the application form. The NBA has many specialized sub-sections and divisions, which allow sponsors to target their marketing toward preferred members of the NBA. Companies interested in promoting give-aways, or sponsoring luncheons, seminars, banquets, receptions and other events should contact the NBA Director of Special Projects for more details and a list of benefits to sponsors.

### COMPLIMENTARY TICKETS

Maximize your exposure to this influential buying market by attending the Association's Welcome to Detroit Reception, the NBA President's Reception and other NBA sponsored events. Each exhibitor will be provided an opportunity to further introduce products and services to the convention attendees and guests in a more relaxed atmosphere. These events can serve as an opportunity for face-to-face contact with hundreds of attendees. (Maximum of two tickets per booth)

### VISIBILITY

Each exhibitor will be allowed to place one quality handout or brochure inside the registration packages of all attendees. Materials must be received at the hotel between the dates of July 21 - 24, 2008. Shipping label should clearly indicate, "Hold For NBA Registration."

### NBA 83rd Annual Convention & Exhibits Sponsorship Categories

<b>General Sponsors</b>		<input type="checkbox"/> Exhibit Hall Refreshments	\$ 2,500
<input type="checkbox"/> Diamond Sponsor	\$100,000	<input type="checkbox"/> Gala Night	\$50,000
<input type="checkbox"/> Platinum Sponsor	\$ 75,000	<input type="checkbox"/> Hall of Fame Luncheon	\$30,000
<input type="checkbox"/> Gold Sponsor	\$ 40,000	<input type="checkbox"/> Habitat/Humanity Build a House	\$50,000
<input type="checkbox"/> Silver Sponsor	\$ 20,000	<input type="checkbox"/> Judicial Council Luncheon	\$30,000
<input type="checkbox"/> Bronze Sponsor	\$ 10,000	<input type="checkbox"/> Judicial Council Reception	\$15,000
<input type="checkbox"/> Patron Sponsor	\$ 5,000	<input type="checkbox"/> NABBS Luncheon	\$10,000
<input type="checkbox"/> Supporter	\$ 3,000	<input type="checkbox"/> NBI Golf Classic	(Call for more info)
<input type="checkbox"/> Friends	\$ 1,000	<input type="checkbox"/> Opening Session & Reception	\$20,000
<b>Specific Events</b>		<input type="checkbox"/> Official Program	\$25,000
<input type="checkbox"/> Annual Awards Banquet	\$100,000	<input type="checkbox"/> President's Reception	\$75,000
<input type="checkbox"/> Board of Governors Reception	\$ 15,000	<input type="checkbox"/> Welcome Reception	\$50,000
<input type="checkbox"/> Convention Registration Bag	\$ 20,000	<input type="checkbox"/> Youth Achievers Pipeline Activities	\$ 5,000
<input type="checkbox"/> Crump Law Camp Reception/Finals	\$ 5,000	<input type="checkbox"/> Young Lawyers Div. Luncheon	\$15,000
<input type="checkbox"/> Exhibit Hall Reception	\$ 7,500	<input type="checkbox"/> Youth Town Hall	\$50,000
<input type="checkbox"/> Exhibit Hall Entertainment	\$ 2,500	<input type="checkbox"/> Women Lawyers Div. Breakfast	\$10,000

**\*EVENT PRICING BASED ON PARTIAL SPONSORSHIPS**

**FOR MORE INFORMATION ON SPONSORSHIPS AND A COMPLETE SPONSORSHIP PACKAGE CONTACT (202)842-3900**

I will sponsor in the amount of: \$ \_\_\_\_\_

Event sponsored: \_\_\_\_\_

I will make the following in-kind contribution or giveaways:

Company Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

## National Bar Association 83rd Annual Convention & Exhibits

July 26 - August 2, 2008 The Westin Galleria and The Westin Oaks

### Advertisement, Sponsorship and Exhibit Agreement

*Exhibit Dates: July 27 - 31, 2008*

Applicant Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
 E-mail/Website: \_\_\_\_\_

#### ADVERTISEMENT / SPONSORSHIP

*(Insertion Order Form)*

**Ad Rates** **4/C**

- Full Page (7½ x 10") \$2,500
- Half Page (7½ x 5") \$1,500
- Inside Back Cover \$3,000
- Two Page Spread \$5,000

**Discounts:** 15% agency commission; 10% discount per additional ad.

**Deadline:** All ads should be submitted camera-ready and received before June 1, 2008. Submit an original signed agreement for each separate advertisement.

**Check here if sponsor (see pg 2 for details)** **TOTAL AD/SPONSOR AMOUNT \$** \_\_\_\_\_

#### EXHIBITS

\_\_\_\_\_ I/We hereby reserve exhibit space at the NBA 2008 Annual Convention & Exhibits. List Company Exhibit Registrants *(limited to four persons)*:  
 \_\_\_\_\_ Yes, we are interested in receiving information about sponsoring refreshments or events in the Exhibit Hall. 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

#### EXHIBIT BOOTH RATES

FEES:	Until Oct. 31	Until Dec. 31	Until May 31	After May 31	Total Number of Booths Requested _____
First Booth	\$1,000	\$1,400	\$1,500	\$1,600	
Second Booth	\$1,000	\$1,200	\$1,300	\$1,400	
Each Add'l Booth	\$850	\$1,000	\$1,100	\$1,200	<b>Total Booth Cost \$</b> _____

You may attach a 25 word description of exhibitor company and product/services.

#### METHOD OF PAYMENT

*Please make payable & mail to:*

**NBA Exhibits, 1225 11th Street, N.W., Washington, D.C. 20001  
 or Fax: 202/289-6170**

**Total Amount Enclosed \$** \_\_\_\_\_ Cash Check P.O.  
 Purchase Order No. \_\_\_\_\_ MC AMEX VISA DINERS  
 Credit Card No. \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Print Name & Title \_\_\_\_\_

**National Bar Association & The Westin Galleria & The Westin Oaks Hold Harmless Clause:**

The Exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of injury or damage to exhibitors' displays, equipment and other property brought upon the premises of the Westin Galleria, and shall indemnify and hold harmless the Westin Galleria, its agents, NBA agents, servants and employees from any and all such losses, damages and claims.(init.) \_\_\_\_\_

**CANCELLATION:** To cancel reservation(s) of exhibit space, a written notice of request for cancellation must be transmitted to the NBA. A fee of 20% of the contract cost will be assessed upon cancellation. No refund will be provided after June 7, 2008 until exhibit space is resold.

**Do Not Write in This Space  
 For NBA Use Only**

Your application for advertisement or exhibit space at the NBA 83rd Annual Convention has been:

\_\_\_\_\_ Accepted \_\_\_\_\_ Denied

Your Booth No. (s) \_\_\_\_\_

*An exhibitor kit will be mailed to you by the official decorator.*

Date Accepted: \_\_\_\_\_ By: \_\_\_\_\_

**National Bar Association**  
**83rd Annual Convention & Exhibits**  
**July 26 - August 2, 2008**  
**The Westin Galleria and Westin Oaks Houston, Texas**

**Hotel Reservation Form**

Mail or Fax Hotel Reservation Form by July 14, 2008 to:

**The Westin Galleria**  
**5060 West Alabama**  
**Houston, Texas 77056**  
**Phone (713) 960-8100**  
**Fax (713) 960-6551**

**The Westin Oaks**  
**5011 Westheimer Road**  
**at Post Oak Blvd.**  
**Houston, Texas 77056 ·**  
**Phone (713) 960-8100 · Fax**  
**(713) 960-6551**

**Sheraton Suites Houston**  
**2400 West Loop South**  
**Houston, TX 77027**  
**Phone (713) 586-2444**  
**Fax (713) 586-2445**

The National Bar Association Convention room rates are **\$133.00 per night, single or double occupancy**, not including applicable state and city taxes, currently totaling 17%. To make reservations and take advantage of the Convention room rates **call 1-713-960-8100 for the Westin Galleria and Westin Oaks or fax requests to the number above no later than July 3, 2008.**

A deposit of one night's room and tax for each confirmed room will be due upon making your reservations. All credit cards used for deposits will be charged immediately. Check-in time is 3:00 p.m. Check-out time is 11:00 a.m.

*(Please Print or Type)*

Name of Hotel \_\_\_\_\_

Name \_\_\_\_\_

Sharing With \_\_\_\_\_

Arrival Date \_\_\_\_\_

Time \_\_\_\_\_

Departure Date \_\_\_\_\_

No. of Rooms \_\_\_\_\_

Type of Accommodation \_\_\_\_\_

Single

Double

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Daytime Telephone (        ) \_\_\_\_\_

Check here if you require special services.

**Method of Payment**

CHECK/MONEY ORDER NO. \_\_\_\_\_ (Make check payable to Westin Galleria or Westin Oaks)  
 DO NOT SEND CURRENCY

CREDIT CARD:         MC         VISA         AMEX         DISCOVER         DINERS CLUB  
 (All major credit cards accepted)

Card No.: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Total Paid \$ \_\_\_\_\_ Signature \_\_\_\_\_

## National Bar Association 2008 Calendar of Events

### January 23 - 27, 2008

NBA Judicial Council &  
Board of Governors Mid-Winter Meeting  
*Wyndham Sugar Bay Resort & Spa*  
*St. Thomas, Virgin Island*

### February 21 - 23, 2008

21st Annual Corporate Counsel Conference  
*Sponsored by the NBA Commercial Law Section*  
*Ritz Carlton*  
*New Orleans, Louisiana*  
[www.nbacls.com](http://www.nbacls.com)

### March 12 - 16, 2008

NBA Small Firms/Solo Practitioners Division  
13th Annual Convention  
*Costa Rica*

### March 2008

National Black Law Students Association  
40th Annual Convention

### April 16 - 20, 2008

NBA Mid-Year Conference &  
Gertrude E. Rush Award Dinner  
*Sheraton Chicago Hotel & Towers*  
*Chicago, Illinois*

### May 22 - 26, 2008

NBA Young Lawyers Division  
5th Annual Retreat & Mid-Year Meeting  
*Carnival Fantasy Cruise departing New Orleans, LA*  
*Cosumel, Mexico*

### June 2008

NBA International Affiliate Chapter Meeting  
*Canada & Cuba*

### July 5 - 19, 2008

NBA Crump Law Camp  
*Washington, DC*

### July 26 - August 2, 2008

National Bar Association 83rd Annual Convention & Exhibits  
*The Westin Galleria & The Westin Oaks Houston*  
*Houston, Texas*

Earlybird Registration  
National Bar Association 83rd Annual Convention July 26 - August 2, 2008  
The Westin Galleria Houston and The Westin Oaks Houston ✂ Houston, Texas  
Sheraton Suites Houston ✂ Houston, Texas  
Register online at [www.nationalbar.org](http://www.nationalbar.org)



Non-Profit  
U.S. Postage  
**PAID**  
Permit No. 20  
Zip Code 20650

NATIONAL BAR ASSOCIATION  
1225 ELEVENTH STREET  
WASHINGTON, DC 20001  
**IMPORTANT DEADLINES:**  
Hotel Reservation: July 3, 2008  
NBA Pre-Registration: July 11, 2008